OTEN 5300 Exploring the Old Testament
New Orleans Baptist Theological Seminary
Biblical Studies Division
Fall 2018 (6:00 – 7:50 p.m.)

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Title: Adjunct Professor of Old Testament and Hebrew; recipient of the J. Duncan Boyd, III Memorial Endowed Fellowship in Old Testament Studies and Hebrew.
Phone: 318-792-2075 (cell; send a text if not answered)
Contact Hours: Wednesday and Friday (5:00 – 8:00); Saturdays (1:00 – 4:00)
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Grader: Anthony Daw dawnministry@gmail.com; 503-415-9681

Mission Statement
The mission of New Orleans Baptist Theological Seminary is to equip leaders to fulfill the Great Commission and the Great Commandments through the local church and its ministries.

Core Value Focus
The seminary has five core values.
1. **Doctrinal Integrity**: Knowing that the Bible is the Word of God, we believe it, teach it, proclaim it, and submit to it. This course addresses Doctrinal Integrity specifically by preparing students to grow in understanding and interpreting of the Bible.
2. **Spiritual Vitality**: We are a worshiping community emphasizing both personal spirituality and gathering together as a Seminary family for the praise and adoration of God and instruction in His Word. Spiritual Vitality is addressed by reminding students that a dynamic relationship with God is vital for effective ministry.
3. **Mission Focus**: We are not here merely to get an education or to give one. We are here to change the world by fulfilling the Great Commission and the Great Commandments through the local church and its ministries. This course addresses Mission Focus by helping students understand the biblical foundations for fulfilling the Great Commission and the Great Commandments.
4. **Characteristic Excellence**: What we do, we do to the utmost of our abilities and resources as a testimony to the glory of our Lord and Savior Jesus Christ. Characteristic Excellence is addressed by preparing students to excel in their ability to interpret Scripture, which is foundational to effective ministry.
5. **Servant Leadership**: We follow the model of Jesus and exert leadership and influence through the nurture and encouragement of those around us. Servant Leadership is modeled by classroom deportment.

The core value focus for this academic year is **Doctrinal Integrity**.

Curriculum Competencies
NOBTS faculty members realize that all ministers need to develop specific competencies if they are going to have an effective ministry. To increase the likelihood of NOBTS graduates having an effective ministry, the faculty developed a competency-based curriculum after identifying seven essential competencies necessary for effective ministry. All graduates are expected to have at least a minimum level of competency in all of the following areas:
1. **Biblical Exposition**: to interpret and communicate the Bible accurately.
2. **Christian Theological Heritage**: To understand and interpret Christian theological heritage and Baptist polity for the church.
3. **Disciple Making**: To stimulate church health through mobilizing the church for missions, evangelism, discipleship, and church growth.
4. **Interpersonal Skills**: To perform pastoral care effectively, with skills in communication and conflict management.
5. **Servant Leadership**: To serve churches effectively through team ministry.
6. **Spiritual and Character Formation**: To provide moral leadership by modeling and mentoring Christian character and devotion.
7. **Worship Leadership**: To facilitate worship effectively.

The curriculum competency addressed in this course is biblical exposition.
Course Description
This course is an introduction to the literary, historical, and theological contents and contexts of the Old Testament. Significant interpretive issues are noted, major theological themes covered, and their relevance for Christian living addressed.

Students will be required to read the OT and demonstrate a basic understanding of its setting, meaning, and application for the NT Church today.

Course Purpose
Biblical literacy is the essential foundation for all ministry. Without the Word of God, there is no knowledge capable of rescuing fallen humanity from the clutches of eternal doom. Hence, EOT functions as a quality control assessment of what one already knows versus what more should be understood, valued, and applied in ministry. Despite the hope that each student will gain proficiency in biblical languages, this class proceeds on the reality that the Old Testament must be important to a student for it to become important to those to whom we minister.

Course Texts
Required Texts for Classroom Discussion:
Translation of the Old Testament.

Highly Recommended Resources:
Audio Bible app (such as Bible.is)

Student Learning Outcomes
1. The student will be able to understand the development and position of each major division of the OT (Authorship, Date, Content, Analysis, etc.).
2. The student will define significant OT themes, characters, nations, and historical events (and their relationship to the NT whenever appropriate).
3. The student will be able to discuss the basic structure and content of the OT books.
4. The student will demonstrate comprehension of the literary structure (macro & micro) of the OT as literature.
5. The student will identify selected methods currently employed in the study of the OT & understand the implications of the various theories.
6. The student will be able to name the books of the OT in order and will develop a folder of data for each book.

Course Teaching Methodology
This course will utilize the following methodologies:
1. Given the introductory nature of this course, lecture presentations will be the primary teaching methodology.
2. Readings from the Old Testament and the textbooks will be used to supplement the student's knowledge gained during classroom lectures.
3. Research assignments will be given and completed by the student in order to develop and/or enhance the student's research and critical thinking skills.
4. A group project and as well as qualitative research assignments will allow the student to explore the relevance and importance of the Old Testament.

Course Requirements
2. Read Hess textbook for the forthcoming lecture.
3. Complete online quizzes on the Blackboard shell for this course. The quizzes will cover the Bible reading
as well as questions from the textbook. Quizzes will be available weekly beginning after class until 11 pm on Sunday. There will be a practice quiz available for the first full week of classes. Each student MUST complete this quiz in order to show proficiency in using the Blackboard quiz system. Two quiz grades will be dropped.

4. Respond to Blackboard posts (4 total). The responses should be 4-6 pages, double-spaced, in length and should cite at least four sources (according to Turabian 7th ed.). These sources can either agree or disagree on the given topic. The student should demonstrate a general awareness of the given issue. These responses will be graded for grammar as well as content.

These responses will be graded according to the following rubric:

<table>
<thead>
<tr>
<th>Section</th>
<th>Content</th>
<th>Length</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>e 1</td>
<td>Critical Reflection</td>
<td>(4-6 pp.)</td>
<td>20</td>
</tr>
<tr>
<td>v 2</td>
<td>Grammar, Formatting, and Spelling</td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>i 3</td>
<td>Citation of at least four monographs or articles</td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>e</td>
<td>Total</td>
<td>(4-6 pp.)</td>
<td>40</td>
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</table>

5. A Christian’s Pocket Guide to Loving the Old Testament. Reviews should be 6-7 pages, double-spaced (12 pt, Times New Roman font). Students should provide a title page (1 p.), adequate summary of the book (3 pp), and a critical evaluation (2-3 pp).

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<thead>
<tr>
<th>Section</th>
<th>Content</th>
<th>Length</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>e 1</td>
<td>Title Page</td>
<td>(1 p.)</td>
<td>5</td>
</tr>
<tr>
<td>n 2</td>
<td>Suitable Summary</td>
<td>(3 pp.)</td>
<td>20</td>
</tr>
<tr>
<td>e 3</td>
<td>Critical Reflection</td>
<td>(2-3 pp.)</td>
<td>20</td>
</tr>
<tr>
<td>r 4</td>
<td>Grammar, Formatting, and Spelling</td>
<td></td>
<td>10</td>
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<td>a</td>
<td>Total</td>
<td>(6-7 pp.)</td>
<td>55</td>
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</table>

6. Articles will be uploaded to Blackboard for additional reading (3 total). After reading each article, the student will provide a report of 8-10 pages, double-spaced, containing the following information with citations and references:

- A title page (1 p.)
- A summary of the article’s content (2 pp.)
- A detailed account of at least three sources related to the article’s content (2-3 pp.)
- A critical reflection of the article and the sources (3-4 pp.)

These responses will be graded according to the following rubric:

<table>
<thead>
<tr>
<th>Section</th>
<th>Content</th>
<th>Length</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>g 2</td>
<td>Suitable Summary</td>
<td>(2 pp.)</td>
<td>20</td>
</tr>
<tr>
<td>f 3</td>
<td>Documented sources (follow Turabian 7th ed):</td>
<td></td>
<td>30</td>
</tr>
<tr>
<td>r 4</td>
<td>Critical Reflection</td>
<td>(3-4 pp.)</td>
<td>20</td>
</tr>
<tr>
<td>j 5</td>
<td>Grammar, Formatting, and Spelling</td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>e</td>
<td>Total</td>
<td>(8-10 pp.)</td>
<td>100</td>
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7. The group project will be completed by students in groups ranging from two to four people. The group will pick an OT theme, passage, or verse and present its different interpretations in a panel discussion video. Students should look to Mariottini’s Rereading the Biblical Text for ideas and examples. If the group is unable to complete a video together, they must see the professor or grader before 11/4.

<table>
<thead>
<tr>
<th>Section</th>
<th>Content</th>
<th>Points</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Group Information form completed and submitted on time</td>
<td>10</td>
</tr>
<tr>
<td>2</td>
<td>Explanation of biblical theme, passage, or verse</td>
<td>10</td>
</tr>
<tr>
<td>3</td>
<td>Presentation of different interpretations</td>
<td>20</td>
</tr>
<tr>
<td>4</td>
<td>Presentation Quality</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>Video Quality</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>50</td>
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</table>
8. **Extra Credit:**

- Students will be allowed to complete up to two extra credit worksheets. Each worksheet will be comprised of four (4) questions, each pertaining to a specific issue/area of the OT and will require additional reading and research. Answers should be adequately researched and include well-reasoned arguments when necessary. Your responses should be single-spaced, typed, 12 pt, Times New Roman font, with footnotes or parenthetical citations (according to Turabian 7th ed.). Under no circumstances should you submit more than eight (8) pages per worksheet; this is critical analysis and not reflective rambling. These worksheets can only replace Blackboard discussions (up to 10%) and weekly quizzes (up to 10%).

- Students will also be allowed to write a critical review of Hess for extra credit (5-6 pp). This review must compare and contrast Hess’s OT introduction to at least one other OT introduction approved in advance. This review will only replace Article Responses (up to 12%).

### Course Grading System

<table>
<thead>
<tr>
<th>Component</th>
<th>Percentage</th>
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</thead>
<tbody>
<tr>
<td>Attendance and Participation</td>
<td>10%</td>
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<tr>
<td>Blackboard Discussions (4% each)</td>
<td>16%</td>
</tr>
<tr>
<td>Weekly Quizzes/Reading (online; 1.6% each)</td>
<td>21%</td>
</tr>
<tr>
<td>Article Responses (8% each)</td>
<td>24%</td>
</tr>
<tr>
<td>Book Review</td>
<td>12%</td>
</tr>
<tr>
<td>Group Project</td>
<td>17%</td>
</tr>
<tr>
<td>Total</td>
<td>100%</td>
</tr>
</tbody>
</table>

### Course Policy

**Attendance:** See current Graduate Catalog. Students cannot miss more than 9 hours of class.

**Make-Up & Extra Credit:**
None allowed on individual basis beyond what is stipulated in syllabus.

Online and Apop@ quizzes CANNOT typically be taken after the scheduled time. Be sure to check beforehand with the professor or the grader.

**Fulfilling the Terms of the Syllabus:**
No student will receive a passing grade in this course if all assignments are not attempted & completed. Failure to submit any major assignment (worksheets, etc.) will result in failure of the course. Even if late work is allowed, there could be as much as a letter grade drop per day.

**Citizenship/Conduct:**
Class participation (or the lack thereof) directly affects the final grade for this course. Thus, proper behavior and attire are expected at all times in the classroom. No gum, food, or drinks are ever permitted. Should the professor be delayed, students should wait ten minutes before leaving. Class is then dismissed unless otherwise directed. For questions concerning these policies, please email me.

**Library:**
Students should be conscientious of other classmates when researching for article responses and Blackboard submissions.

**Cell Phones:**
Conversations & texting are not allowed during class time. My policy is for phones to be on vibrate (but not answered) or off. Playing, surfing, answering calls, or texting can result in expulsion (with absence) from that class. Repeated such behavior can lead to permanent expulsion from class. Please be conscientious of others and turn off all cell phones. Failure to follow this policy can affect the class participation grade.

**Computers:**
The use of computers in the classroom is a privilege. Computers should be used to take notes or gain access to pertinent material for lectures. Students caught using their technology, not directly related to notetaking (e.g., Facebook, etc.) will result in that person’s privilege being revoked for the remainder of the semester. Should the professor conclude that technology is hindering class participation, privileges for the whole class could be revoked.

**Plagiarism:**
Students are given the task of writing an essay & answering worksheet questions in order to help them learn how to think critically about the ideas of others and to present the result of their analysis in a readable form. Plagiarism defeats these purposes by cheating the student out of an opportunity to grow. Plagiarism is a failure to distinguish
between the work of the student and the work of others, either intentionally or unintentionally. Students that plagiarize will be reported to the Dean of Students & a grade of F will be assigned.

Course Schedule

<table>
<thead>
<tr>
<th>Wk</th>
<th>Date</th>
<th>Topic</th>
<th>Bible Reading</th>
<th>Hess</th>
<th>Assignments</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>8/21</td>
<td>Syllabus; Historiography</td>
<td>Genesis–Exodus</td>
<td>1–78</td>
<td>Practice Quiz Hess Quiz 1</td>
</tr>
<tr>
<td>2</td>
<td>8/28</td>
<td>Pentateuch Poetic Seams</td>
<td>Leviticus–Numbers</td>
<td>79–122</td>
<td>Biblical Composition Article (Due 9/18) Hess Quiz 2</td>
</tr>
<tr>
<td>3</td>
<td>9/4</td>
<td>Pentateuch Law Code</td>
<td>Deuteronomy</td>
<td>123–153</td>
<td>Blackboard Discussion 1 Hess Quiz 3</td>
</tr>
<tr>
<td>5</td>
<td>9/18</td>
<td>1 Samuel–2 Samuel; Cultural Synthesis</td>
<td>1 Samuel–2 Samuel</td>
<td>236–274</td>
<td>Hess Quiz 5</td>
</tr>
<tr>
<td>6</td>
<td>9/25</td>
<td>1 Kings–2 Kings; Royal Legacy</td>
<td>1 Kings–2 Kings</td>
<td>275–316</td>
<td>Immigration Article (Due 10/16) Hess Quiz 6</td>
</tr>
<tr>
<td>7</td>
<td>10/2</td>
<td>Isaiah–Jeremiah; Prophetic Reflection</td>
<td>Isaiah–Jeremiah</td>
<td>511–539; 540–560</td>
<td>Hess Quiz 7</td>
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<tr>
<td>8</td>
<td>10/9</td>
<td>Ezekiel; Ecstatic Reflection</td>
<td>Ezekiel</td>
<td>568–584</td>
<td>Blackboard Discussion 2 Hess Quiz 8</td>
</tr>
<tr>
<td>9</td>
<td>10/16</td>
<td>The Twelve; Day of the Lord; Gentilic Faith</td>
<td>The Twelve (Hosea, Joel, Amos, Obad, Jonah, Micah, Nahum, Hab, Zeph, Hag, Zach, Mal)</td>
<td>599–710</td>
<td>Fall Break Hess Quiz 9 Loving the Old Testament Book Review (Due 10/30)</td>
</tr>
<tr>
<td>10</td>
<td>10/23</td>
<td>Psalms; Messianism</td>
<td>Psalms</td>
<td>417–451</td>
<td>Hess Quiz 10</td>
</tr>
<tr>
<td>11</td>
<td>10/30</td>
<td>Job; Proverbs; Wisdom</td>
<td>Job; Proverbs</td>
<td>393–416; 452–474</td>
<td>Begin Group Project (Due 11/17) Hess Quiz 11</td>
</tr>
<tr>
<td>12</td>
<td>11/6</td>
<td>Megilloth; Faithful Women</td>
<td>Megilloth (Ruth, Song, Eccl, Lam, Esth)</td>
<td>220–235; 494–510; 475–493; 561–567; 370–387</td>
<td>Hess Quiz 12</td>
</tr>
<tr>
<td>13</td>
<td>11/13</td>
<td>Daniel; Textual Witness</td>
<td>Daniel</td>
<td>585–598</td>
<td>Blackboard Discussion 3 Hess Quiz 13</td>
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<tr>
<td>14</td>
<td>11/19 11/23</td>
<td>Thanksgiving</td>
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<td>15</td>
<td>11/27</td>
<td>Ezra–Nehemiah; Expository Preaching</td>
<td>Ezra–Nehemiah</td>
<td>348–369</td>
<td>Hess Quiz 14</td>
</tr>
<tr>
<td>16</td>
<td>12/4</td>
<td>1 Chronicles–2 Chronicles; Revisionist History</td>
<td>1 Chronicles – 2 Chronicles</td>
<td>317–347</td>
<td>Blackboard Discussion 4 Hess Quiz 15 Order of Books Quiz</td>
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<tr>
<td>15</td>
<td>12/10 12/14</td>
<td>Final Exam Week</td>
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</table>
SELECTED BIBLIOGRAPHY

Old Testament Introductions


**Specialized Introductions**

**Pentateuch**


**Historical Books**


**Prophets**


**Hagiographa**


**Old Testament History**


**Old Testament Theologies**


